



**AMERICAN BUSINESS  
INTER-NETWORK, INC.  
NEWSLETTER  
May 22, 2011**

**ABI-N**

Your source for products and services from professionals who are committed to the highest standards of ethics, quality, and customer service. For member list, go to: [www.ABI-N.com](http://www.ABI-N.com)

**MEMBERSHIP  
INFORMATION**

Chapters meet weekly.  
Annual dues is \$75.00.  
Visitors may visit a chapter twice before joining.

For more information, please call:

Art Moffa,  
President  
813-404-3570  
ABI-N  
P.O. Box 1230  
Brandon, FL  
33509  
[Art@artmoffa.com](mailto:Art@artmoffa.com)

You and your associates are invited to attend:  
**Lakewood Ranch Chapter of  
American Business Inter-Network, Inc.  
Meeting Schedule**

**NOW MEETING EVERY SECOND and FOURTH  
THURSDAY of the MONTH.**

at 11:45 AM to 1:00 PM  
Country Pancake House and Restaurant  
San Marco Plaza  
8205 Natures Way  
Lakewood Ranch, FL 34202  
(941) 361-1117

**Next meeting  
Thursday, May 26, 2011**

*Special Presentation by:*



**Kathy Bennett  
Independent Distributor  
SendOutCards**

*Topic:*

**The Power of a "Keep In Touch" campaign,**

**Kathy Bennett  
Chapter Coordinator  
SendOutCards  
941-201-2655  
[Kb558@aol.com](mailto:Kb558@aol.com)**

*You and your associates are invited to the:*

**AMERICAN BUSINESS INTER-NETWORK, INC.  
BRANDON CHAPTER  
ABI-N**

**Weekly Meetings—Every Tuesday Morning  
7.45 to 9:00 AM**

**Mimi's Café**

**804 Providence Road, Brandon, Florida 33511**

**Next meeting: 05/24/2011**

**(NO MEETING ON MAY 31ST IN OBSERVANCE OF MEMORIAL DAY)**

*Featured Speaker:*



**Carole Lemon Eason**  
**Independent Representative**  
**It Works**

**WeIght Loss Body Wraps**  
**Health and Nutrition Supplements**

*For more information, please contact:*

**Carole Leamon-Eason**  
**Chapter Coordinator**  
**813-433-6553**  
**carole@themiraclebodywrap.com**

**For meeting and membership information, please contact:**

**Maureen Montalvo**  
**Chapter Coordinator**  
**813-368-8850**  
**Maureenmw1@verizon.net**

*You and your associates are invited to the:*

**AMERICAN BUSINESS INTER-NETWORK, INC.  
ABI-N**

**BLOOMINGDALE CHAPTER**

**Weekly Meetings**

**Every Friday morning at 7.45 to 9:00 AM**

**The Recipe Box Family Diner**

**Winn Dixie Plaza**

**147 E. Bloomingdale Avenue**

**Brandon, Florida 33511**

**NO MEETING MAY 27TH IN OBSERVANCE  
OF MEMORIAL DAY.**

*For meeting information, please contact:*

**Carole Leamon-Eason**

**Chapter Coordinator**

**813-433-6553**

**[carole@themiraclebodywrap.com](mailto:carole@themiraclebodywrap.com)**

**THE AMERICAN IDEALS FOUNDATION, INC.**

**Robert Moffa, Founder**

Is proud to sponsor

New Homes For Vets at

**CENTRAL PARK AT LAKEWOOD RANCH**



*Featuring homes by:*



For more information please visit the following website:

**[www.NewHomesForVets.com](http://www.NewHomesForVets.com)**

Or contact:

**Robert Moffa**

**813-416-8456**

**moffamr@aol.com**

For homes for sale, please contact:

**Alan Forrester**

**Realtor**

**CityScapes International Realty Group**

**941-504-5759**

**alan@newhomesforvets.com**

For mortgage financing information, please contact:

**Art Moffa**

**Mortgage Consultant**

**Excel Mortgage Network, Inc.**

**813-404-3570**

**art.moffa@excelmortgage.com**

**COMMUNITY ANNOUNCEMENT**

**THE AMERICAN IDEALS FOUNDATION, INC**  
(non profit)

*is proud to sponsor the*

**VETERANS VILLAGE AT  
CYPRESS POND ESTATES**

**Ellenton Gillette Road  
Palmetto, Florida 34221**  
(two miles North of US Hwy 301, on left)



*Featuring homes by:*

**Geartz Construction of Manatee County, Inc.**  
**Kent Geartz, Founder/Co-developer**  
**Loreen Vickers, Builder/Co-developer**

*More about the . . .*

**THE AMERICAN IDEALS FOUNDATION, INC.**

**Robert Moffa, Composer/Pianist and Founder of the American Ideals Foundation, has initiated the concept of a Veterans Village at Cypress Pond Estates. In order to provide Veterans with a community that is dedicated to honoring their services to our Country, Geartz Construction of Manatee is offering affordable homes that may be customized to meet the needs of veterans, including accommodations for disabled veterans. Support for Veteran villages is part of the American Ideals Foundation, Military Heroes Project.**

**Although this community is being developed with a focus on veterans, non-veteran homebuyers are welcome, too.**

**For more information, please contact:  
Robert Moffa 813-416-8456**

**moffamr@aol.  
com**

Mortgage Financing By:  
**Art Moffa**  
Excel Mortgage Network, Inc.  
813-404-3570  
art.moffa@excelmortgage.com

For homes for sale information, call:  
Alan Forrester, Realtor  
CitiScapes International Rlty. Group  
941-504-5759  
aforrester@cityscapesirg.com

**News from . . .**



**ART MOFFA**

**Mortgage Consultant with the Excel Mortgage Network, Inc.**

## **Stop Foreclosure!!!**

**I may be able to help you to restructure/refinance your existing loan. Or, with a team of professionals that I have in place, I can help you to expedite a short sale to protect you from having a foreclosure on your credit records. Call now while you still have time!**

## **Now may be the time for a Reverse Mortgage!**

**You can purchase or refinance a home with a reverse mortgage. Call for details.**

- |  |   |
|--|---|
| <b>1. FHA/VA/Conv. 30 Year Fixed Loans</b> | <b>9. FHA/VA Lower Interest Rate Adjustable Loans</b> |
| <b>2. Jumbo Mortgages</b>                  | <b>10. Reverse Purchase Loans</b>                     |
| <b>3. Investor Loans</b>                   | <b>11. Reverse Refinance Loans</b>                    |
| <b>4. Small Home Improvement Loans</b>     | <b>12. Commercial and Industrial Loans</b>            |
| <b>5. Construction Loans</b>               | <b>13. Loans for Foreign Nationals</b>                |
| <b>6. 100% USDA Loans</b>                  | <b>14. Land and Lot Loans</b>                         |
| <b>7. 40 Year Terms</b>                    | <b>15. Refinance loans of all types.</b>              |
| <b>8. FHA 203K Loans (Rehab Loans)</b>     |   |



**Direct: 813-404-3570    Fax: 813-425-0418**  
**email: [art.moffa@excelmortgage.com](mailto:art.moffa@excelmortgage.com)**